AD COMMUNIONEM

ANTIPHONS AND PSALMS

FOR SUNDAYS AND HOLY DAYS
OF THE 1962 ROMAN MISSAL

NOTATED VERSES
OF PSALMS AND CANTICLES
FROM THE

VULGATE PSALTER

Excerpted from
Graduale Romanum
and
Versus Psalmorum et Canticorum
This book contains excerpts of the approved melodies, rubrics, and Latin texts found in the following editions:

*Graduale Romanum* (ed. Desclée, 1961)

*Versus Psalmorum et Canticorum, ad usum cantorum pro antiphonis ad Introitum et ad Communionem repetendis iuxta codices antiquos* (ed. Desclée, 1962)

The translations of psalms, canticles, and biblical antiphons are from the Douay-Rheims (Challoner) Bible. The translations of non-biblical antiphons originate in a 19th century prayer-book, as collected in *The Saint John Fisher Missale*: http://musicasacra.com/sjfm/
RUBRICS

FOR THE CHANT OF THE MASS
AT COMMUNION

The Communion antiphon (*Antiphona ad Communioem*, or *Communio*) is sung while the priest is consuming the Blessed Sacrament. When there are other communicants, the antiphon is begun when the priest begins to distribute Holy Communion.

The full choir sings the Communion antiphon. On ferias and lesser feasts (III class), it is intoned by one cantor as far as the sign ⋆; on feasts and Sundays (II class), there should be two cantors; but on solemn feasts (I class) there should be four, if as many as four are available.

If the antiphon is taken from a psalm, other verses of the same psalm may be sung, and if the antiphon is not taken from a psalm, some verses of a suitable psalm (e.g., Psalm 33) may be chosen. If more verses are sung, the antiphon may be repeated after every verse, or every two verses. When the distribution of Holy Communion is ended, the Ὑ. Ἡ. Glória Patri is sung, followed by the antiphon a last time.

After the Communion antiphon, especially if the distribution of Holy Communion takes a long time, some other suitable Latin chant may be sung.

(*cf. Graduale Romanum, Ritibus Servandis in Cantu Missæ.*)

After the antiphon is completed by the choir (or schola, or by all), the verses are typically sung entirely by the cantor(s), and the antiphon repeated immediately after. Or, the verses might be sung alternately by cantor(s) and choir, or two divisions of the choir, with the antiphon repeated by both together after every two verses.

It is also possible to have the cantor(s) begin the verse, and the choir (or schola, or all) conclude the verse, in the manner of the Psalm verse of the Introit.

The psalms and canticles are always begun with the first verse, but other verses may be selected at will.
As the distribution of Holy Communion nears completion, conclude the psalm with the Ὑ. Ἐλληνισμός Πατρι, and repeat the antiphon a last time.

This way of singing the antiphon with the psalm is held for the whole year, except during Passiontide for Masses where the Ὑ. Ἐλληνισμός Πατρι is to be omitted.

**SPECIAL TERMINATIONS**

Some antiphons are associated with a special termination of the Psalm verse. The special termination is only used, however, if the antiphon is repeated directly after the verse. If a verse is followed by another verse, or the Ὑ. Ἐλληνισμός Πατρι, the standard termination should be used.

When after a verse, the antiphon is repeated:

\[ \text{vo-ta me-a de di-e in di-em. Amen di-co... etc.} \]

When after a verse, the antiphon is not repeated:

\[ \text{vo-ta me-a de di-e in di-em. Gló-ri-a Patri... etc.} \]
PROPER OF SEASONS

FIRST SUNDAY OF ADVENT

Ps 84: 13 ὑ. 2-5, 7, 8, 10-12, 14

1. O- mi- nus * da- bit be- nigni- tá- tem:

et ter- ra no- stra da- bit fructum su- um.

[The Lord will give goodness: and our earth shall yield her fruit.

¶ After the antiphon is finished by the choir or schola (or by all), a cantor or several cantors sings the entire verse:


[Lord, thou hast blessed thy land: thou hast turned away the captivity of Jacob.

¶ And immediately repeat the antiphon.

And thus continue after each verse. The first verse of the Psalm or Canticle is always sung, and the rest are sung at the choice of the cantors.


[Thou hast forgiven the iniquity of thy people: thou hast covered all their sins.
3. Mi-ti-gásti omnem i-ram tu-am: * a-vertísti ab i-ra indig-ná-ti-ónis tu-x. Ant.

[Thou hast mitigated all thy anger: thou hast turned away from the wrath of thy indignation.]


[Convert us, O God our saviour: and turn off thy anger from us.]


[Thou wilt turn, O God, and bring us to life: and thy people shall rejoice in thee.]


[Show us, O Lord, thy mercy; and grant us thy salvation.]

[Surely his salvation is near to them that fear him: that glory may dwell in our land.]


[ Mercy and truth have met each other: justice and peace have kissed.]


[ Truth is sprung out of the earth: and justice hath looked down from heaven.]


[Justice shall walk before him: and shall set his steps in the way.]

¶ When the distribution of Holy Communion is ended, conclude with the Ὠ. Glória Patri, p. 1, and repeat the antiphon.
II. Bar 5: 5; 4: 36 \( \Psi \). Ps 147: 1-4, 6-9

**SECOND SUNDAY OF ADVENT**

E- rú-sa-le- m * surge, et sta in excélo: et vi-
de iu-cun-di-tá- tem, quæ vé-ni- et ti- bi a De-
o tu- o.

[Arise, O Jerusalem, and stand on high, and behold the joy that cometh to thee from God.

1. Lau- da, le- rú- sa- lem, Dómi-num: * lauda De- um tu- um,

Si- on.  Ant.

[Praise the Lord, O Jerusalem: praise thy God, O Sion.

2. Quó- ni- am confortá- vit se- ras portá- rum tu- á- rum: *

be-ne-di-xit fi- li- is tu- is in te.  Ant.

[Because he hath strengthened the bolts of thy gates, he hath blessed thy children within thee.

3. Qui pó- su- it fi- nes tu- os pa- cem: * et ád- i- pe
fruménti sá-ti-at te.  Ant.
[Who hath placed peace in thy borders: and filleth thee with the fat of corn.]

[Who sendeth forth his speech to the earth: his word runneth swiftly.]

[He sendeth his crystal like morsels: who shall stand before the face of his cold.]

[He shall send out his word, and shall melt them: his wind shall blow, and the waters shall run.]

7. Qui annúnti-at verbum su-um Iacob: * iustí-ti-as, et iudí-ci-a
su-a Isra-ël. Ant.  
[Who declareth his word to Jacob: his justices and his judgments to Israel.]

8. Non fe-cit tá-li-ter omni na-ti-óni: * et iudí-ci-a su-a non ma-
ni-festá-vit e-is. Ant.  
[He hath not done in like manner to every nation: and his judgments he hath not made manifest to them.]  

Ad libitum, Psalm 33, II., p. 213.

THIRD SUNDAY OF ADVENT

cf. Is 35: 4 Ψ. 1, 2-3, 5-7

I-ci-te: * Pu-sil-lá-nimes confortá-mi-

et no-lí-te timé-re: ec-ce De-us noster vé-ni-
et,

et salvá-bit nos.  
[Say to those whose hearts are frightened: Be strong, fear not! Here is our God, he comes to save us.]

1. Læ-
tá-bi-tur de-sért-a et ínvi-a: * et exsultá-bit so-li-túdo, et

[The land that was desolate and impassable shall be glad, and the wilderness shall rejoice, and shall flourish like the lily.


[The glory of Libanus is given to it: the beauty of Carmel, and Saron.


[They shall see the glory of the Lord, and the beauty of our God.

4. Con-fortá- te manus disso-lú- tas, * et génu- a de-bí- li- a robo-

rá- te. Ant.

[Strengthen ye the feeble hands, and confirm the weak knees.

5. Tunc ape- ri- éntur ócu- li cæ- có- rum, * et aures surdó- rum pa-
Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped.


[Then shall the lame man leap as a hart, and the tongue of the dumb shall be free.


[For waters are broken out in the desert, and streams in the wilderness.


[And that which was dry land, shall become a pool, and the thirsty land springs of water.

Ad libitum, Psalm 33, vii., p. 228.
FOURTH SUNDAY OF ADVENT

Is 7: 14 Ἡ. Ps 18: 2-7

Cæ le virgo * concí pi et, et pá ri et fí li um: et vo cá bi tur nomen e ius

Em má nu el.

[Behold, the virgin shall conceive, and bear a son, and shall call his name Emmanuel.

1. Cæ li enárrant gló ri am De i: * et ópe ra má nu um e ius

annúnti at firmamén tum. Ant.

[The heavens shew forth the glory of God, and the firmament declareth the work of his hands.


[Day to day uttereth speech, and night to night sheweth knowledge.

3. Non sunt loqué læ, neque sermó nes, * quo rum non audi án
tur vo- ces e-ó- rum. Ant.

[There are no speeches nor languages, where their voices are not heard.]

[Their sound hath gone forth into all the earth: and their words unto the ends of the world.]

5. In so-le pó-su- it tabernácu-lum su- um: * et ipse tamquam spon-
sus pro-cédens de thá- lamo su- o. Ant.
[He hath set his tabernacle in the sun: and he, as a bridegroom coming out of his bride chamber.]

[He hath rejoiced as a giant to run the way: his going out is from the end of heaven.]

7. Et occúrsus e-ius usque ad summum e- ius: * nec est qui se
abscondat a caló-re eius. Ant.

[And his circuit even to the end thereof: and there is no one that can hide himself from his heat.

Ad libitum, Psalm 33, i., p. 211.

DECEMBER 24

VIGIL OF CHRISTMAS

Is 40: 5  Ps 23: 1–8


[The Lord said to my Lord: Sit thou at my right hand:

[Until I make thy enemies thy footstool.]


[The Lord will send forth the sceptre of thy power out of Sion: rule thou in the midst of thy enemies.]


[With thee is the principality in the day of thy strength: in the brightness of the saints: from the womb before the day star I begot thee.]

5. Hic acci-pi- et bene-dicti- ónem a Dómi-no: * et mi-se-ri-córdi-
IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

cf. Ps 86: 3; Lk 1: 49 Ἡ. 46-55

VIII.

Lo- ri- ó- sa * di- cta sunt de te, Ma- rí-

a: qui- a fe- cit ti- bi ma- gna qui pot- ens est.

[Glorious things are said of you, O Mary, for he who is mighty has done great things for you.

1. Magní- fi-cat ánima me- a Dóminum: * et exsultá- vit spí- ri- tus

me-us in De- o sa- lu- tá- ri me- o. Ant.

[My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

2. Qui- a respé- xit humi- li- tá- tem ancíllæ su- æ: * ecce e- nim ex

hoc be- á- tam me di- cent omnes gene- ra- ti- ónes. Ant.

[Because he hath regarded the humility of his handmaid; for behold from henceforth all generations shall call me blessed.

[Because he that is mighty, hath done great things to me; and holy is his name.

4. Et mi-se-ri-córdi-a e-ius a progé-ni-e in progé-ni-es * ti-
mén-ti-bus e-um.  Ant.

[And his mercy is from generation unto generations, to them that fear him.

5. Fe-cit po-ténti-am in bráchi-o su-o: * dispérsit supérbos men-
te cordis su-i.  Ant.

[He hath shewed might in his arm: he hath scattered the proud in the conceit of their heart.


[He hath put down the mighty from their seat, and hath exalted the humble.
7. E-suriéntes implévit bonis: * et divites dimí-
sit in-ánes. Ant.
[He hath filled the hungry with good things; and the rich he hath sent empty away.

8. Suscé-pit Isra-ël pú-erum su-um, * re-cordá-tus mi-se-ri-cór-
di-æ su-æ. Ant.
[He hath received Israel his servant, being mindful of his mercy.

e-ius in sǽ-cu-la. Ant.
[As he spoke to our fathers, to Abraham and to his seed for ever.
PURIFICATION OF THE BLESSED VIRGIN MARY

It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Messiah of the Lord.

[Now thou dost dismiss thy servant, O Lord, according to thy word in peace.]

Because my eyes have seen thy salvation, which thou hast prepared before the face of all peoples.
Is 7: 14; Ps 44: 2, 5, 8, 10-16

Cee virgo * concí-pi- et, et pá- ri- et fi-li- um:

et vo- cá-bi- tur nomen e- ius Em-má- nu- el. P. T. Al-

le- lú- ia.

[Behold, the virgin shall conceive, and bear a son, and shall call his name Emmanuel.

1. Eructá-vit cor me- um verbum bo-num: * di-co ego ópe-ra

me- a re- gi. Ant.

[My heart hath uttered a good word I speak my works to the king.

2. Spé-ci- e tu- a et pulchri-túdi-ne tu- a: * in-ténde, próspe-re

pro-cé- de, et re-gna. Ant.

[With thy comeliness and thy beauty set out, proceed prosperously, and reign.
10. Adducéntur Re-gi vírgi-nes post e- am: * pró-ximæ e-ius af-
fe- réntur ti- bi. Ant.

[After her shall virgins be brought to the king: her neighbours shall be brought to thee.

11. Affe-réntur in læ-tí-ti- a et exsulta-ti- ó-ne: * adducéntur in

templum re- gis. Ant.

[They shall be brought with gladness and rejoicing: they shall be brought into the
temple of the king.

Or, with Psalm 18, as in the Fourth Sunday of Advent, p. 13.
Or, with Psalm 33, i., p. 211.

MAY 1

SAINT JOSEPH, WORKER

Nde hu- ic * sa-pi- énti- a hæc et virtú- tes?

Nonne hic est fabri fí- li- us? Nonne ma- ter e- ius †

dí-ci-tur Ma-rí- a? Al-le- lú- ia.
Mt 21: 13  Ṣ. Ps 83: 2-5, 9-11

Dedication of the Lateran Basilica

NOVEMBER 9

DEDICATION OF THE LATERAN BASILICA

Mt 21: 13 Ṣ. Ps 83: 2-5, 9-11

1. Quam di-lécta tabernácu-la tu-a, Dómi-ne virtú-tum: * concu-

písct, et dé-fi-cit ánima me-a in átri-a Dómi-ni.  Ant.

[My house shall be called the house of prayer, saith the Lord: in it every one that asketh receiveth: and he that seeketh findeth, and to him that knocketh it shall be opened.

[How lovely are thy tabernacles, O Lord of host! My soul longeth and fainteth for the courts of the Lord.
2. Cor me- um, et ca- ro me- a: * exsultavé- runt in De- um vi-vum. Ant. [My heart and my flesh have rejoiced in the living God.

3. E-te-nim passer invé-nit si-bi domum: * et turtur nidum si-bi, u-bi ponat pullos su-os. Ant. [For the sparrow hath found herself a house, and the turtle a nest for herself where she may lay her young ones.


Psalm 33 is appropriate to sing with any antiphon that does not originate in the text of a psalm.

TONE I

1. Bene-dí-cam Dó-minum in o-ní-mi té-mpó-re: * sem-per laus e-iús in¹ o²-re³ me⁴- o⁵

[I will bless the Lord at all times, his praise shall be always in my mouth.

2. In Dó-míno laudábitur ánima mé-a: * áu-di-ant mansué-ti¹, et² lǽ³-tén⁴-tur⁵.

[In the Lord shall my soul be praised: let the meek hear and rejoice.

3. Ma-gni-ficáte Dó-minum mé-cum: * et ex-altémus nomen e-iús¹ in² i³-di⁴-psum⁵.

[O magnify the Lord with me; and let us extol his name together.

4. Ex-qui-sívi Dóminum, et ex-áudi-vit mé: * et ex ómnibus tribu-latiónibus meis e¹-ri²-pu³-it⁴ me⁵.

[I sought the Lord, and he heard me; and he delivered me from all my troubles.

5. Ac-cé-dite ad eum, et il-lu-mi-ná-mi-ni: * et fá-cies vestræ non¹ con²-fun³-dén⁴-tur⁵.

[Come ye to him and be enlightened: and your faces shall not be confounded.


[This poor man cried, and the Lord heard him: and saved him out of all his troubles.
7. *Im-mít-tet Angelus Dómini in circúitu ti-mén-tium e-um: * et e-ri₁-pi²-et³ e⁴-os⁵.

   [The angel of the Lord shall encamp round about them that fear him: and shall deliver them.]

8. *Gu-stá-te, et vidéte quóniam su-á-vis est Dó-mi-nus: * be-á-tus vir, qui spe¹-rat² in³ e⁴-o⁵.

   [O taste, and see that the Lord is sweet: blessed is the man that hopeth in him.]


   [Fear the Lord, all ye his saints: for there is no want to them that fear him.]


   [The rich have wanted, and have suffered hunger: but they that seek the Lord shall not be deprived of any good.]


   [Come, children, hearken to me: I will teach you the fear of the Lord.]

12. *Quis est homo qui vult vi-tam: * dí-li-git dies vi¹-dé²-re³ bo⁴-nos⁵?

   [Who is the man that desireth life: who loveth to see good days?]


   [Keep thy tongue from evil, and thy lips from speaking guile.]


   [Turn away from evil and do good: seek after peace and pursue it.]


   [The eyes of the Lord are upon the just: and his ears unto their prayers.]

16. *Vul-tus autem Dómini super faci-én-tes ma-la: * ut per-dat de terra memó-ri¹-am² e³-ó⁴-rum⁵.

   [But the countenance of the Lord is against them that do evil things: to cut off the remembrance of them from the earth.]


   [The just cried, and the Lord heard them: and delivered them out of all their troubles.]

18. *Iux-ta est Dóminus iiis, qui tribu-lá-to sunt cor-de: * et hú-miles spí-ri¹-tu² sal³-vá⁴-bit⁵.
APPENDIX

ADORO TE DEVOTE

V. St. Thomas Aquinas (+1274)

D-ó-ro te dévó-te, la-tens Dé-i-tas, Quæ sub his fi-
gú-ris ve-re lá-ti-tas: Ti-bi se cor me- um to-tum súb-i-cit,

Qui-a te contémplans, to-tum dé-fi-cit.

2. Visus, tactus, gustus in te fállitut,
   Sed audítu solo tuto créditur;
   Credo quidquid dixit Dei Fílius,
   Nil hoc verbo veritátis vérius.

3. In Cruce latébat sola Déitas.
   At hic latet simul et humánitas:
   Ambo tamen credens, atque cónfitens,
   Peto quod petívit latro pǽnitens.

4. Plagas, sicut Thomas, non intúeor,
   Deum tamen meum te confíteor:
   Fac me tibi semper magis crédere,
   In te spem habére, te dilígere.

5. O memoriále mortis Dómini,
   Panis vivus vitam præstans hómini:
   Præsta meæ menti de te vívere,
   Et te illi semper dulce sápere.
6. Pie pellicáne Iesu Dómine,
Me immúndum munda tuo Sánguine:
Cuius una stilla salvum fácere
Totum mundum quit ab omni scélere.

7. Iesu, quem velátum nunc aspício,
Oro, fiat illud, quod tam sótio,
Ut, te reveláta cernens fácie,
Visu sim beátus tuæ glóriæ.
Amen.

UBI CARITAS

vi.

ubi cá-ri-tas et a-mor, De-us i-bi est. Ὑ. Congregá-
vit nos in u-num Christi amor. Ὑ. Exsultémus, et in i-pso
iucundémur. Ὑ. Time-ámus, et amémus De-um vi-vum. Ὑ. Et ex
corde di-li-gámus nos sin-cé- ro.

[Where charity and love are, there is God. Ὑ. The love of Christ has gathered us
together. Ὑ. Let us rejoice in him and be glad. Ὑ. Let us fear and love the living God.
 تعالى. And let us love one another with a sincere heart.

Ant. Ubi cá-ri-tas et a-mor, De-us i-bi est. Ὑ. Simul ergo cum
in u-num congregámur: Ὑ. Ne nos mente di-vi-dámur cave-á-
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