

AD COMMUNIONEM

ANTIPHONS AND PSALMS

FOR SUNDAYS AND HOLY DAYS
OF THE 1962 ROMAN MISSAL

NOTATED VERSES
OF PSALMS AND CANTICLES
FROM THE

VULGATE PSALTER

*Excerpted from
Graduale Romanum
and
Versus Psalmorum et Canticorum*

This book contains excerpts of the approved melodies, rubrics, and Latin texts found in the following editions:

Graduale Romanum (ed. Desclée, 1961)

Versus Psalmorum et Canticorum, ad usum cantorum pro antiphonis ad Introitum et ad Communionem repetendis iuxta codices antiquos (ed. Desclée, 1962)

The translations of psalms, canticles, and biblical antiphons are from the Douay-Rheims (Challoner) Bible. The translations of non-biblical antiphons originate in a 19th century prayer-book, as collected in *The Saint John Fisher Missale*: <http://musicasacra.com/sjfm/>

RUBRICS

FOR THE CHANT OF THE MASS

AT COMMUNION

The Communion antiphon (*Antiphona ad Communionem*, or *Communio*) is sung while the priest is consuming the Blessed Sacrament. When there are other communicants, the antiphon is begun when the priest begins to distribute Holy Communion.

The full choir sings the Communion antiphon. On ferias and lesser feasts (III class), it is intoned by one cantor as far as the sign * ; on feasts and Sundays (II class), there should be two cantors; but on solemn feasts (I class) there should be four, if as many as four are available.

If the antiphon is taken from a psalm, other verses of the same psalm may be sung, and if the antiphon is not taken from a psalm, some verses of a suitable psalm (e.g., Psalm 33) may be chosen. If more verses are sung, the antiphon may be repeated after every verse, or every two verses. When the distribution of Holy Communion is ended, the *Ÿ. Glória Patri* is sung, followed by the antiphon a last time.

After the Communion antiphon, especially if the distribution of Holy Communion takes a long time, some other suitable Latin chant may be sung.

(*cf. Graduale Romanum, Ritibus Servandis in Cantu Missæ.*)

After the antiphon is completed by the choir (or schola, or by all), the verses are typically sung entirely by the cantor(s), and the antiphon repeated immediately after. Or, the verses might be sung alternately by cantor(s) and choir, or two divisions of the choir, with the antiphon repeated by both together after every two verses.

It is also possible to have the cantor(s) begin the verse, and the choir (or schola, or all) conclude the verse, in the manner of the Psalm verse of the Introit.

The psalms and canticles are always begun with the first verse, but other verses may be selected at will.

As the distribution of Holy Communion nears completion, conclude the psalm with the Ψ . *Glória Patri*, and repeat the antiphon a last time.

This way of singing the antiphon with the psalm is held for the whole year, except during Passiontide for Masses where the Ψ . *Glória Patri* is to be omitted.

SPECIAL TERMINATIONS

Some antiphons are associated with a special termination of the Psalm verse. The special termination is only used, however, if the antiphon is repeated directly after the verse. If a verse is followed by another verse, or the Ψ . *Glória Patri*, the standard termination should be used.

When after a verse, the antiphon is repeated:

vo- ta me- a de di- e in di- em. Amen di- co... *etc.*

When after a verse, the antiphon is not repeated:

vo- ta me- a de di- e in di- em. Gló- ri- a Patri... *etc.*

PROPER OF SEASONS


FIRST SUNDAY OF ADVENT

Ps 84: 13 V. 2-5, 7, 8, 10-12, 14

I.



O- mi- nus * da- bit be- nigni- tá- tem:



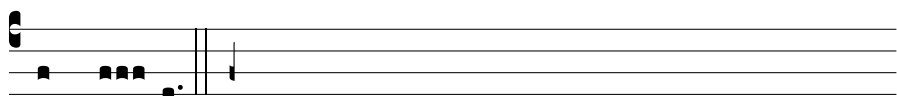
et ter- ra no- stra da- bit fructum su- um.

[The Lord will give goodness: and our earth shall yield her fruit.]

¶ *After the antiphon is finished by the choir or schola (or by all), a cantor or several cantors sings the entire verse:*



1. Bene-di-xísti, Dómi-ne, terram tu- am: * a-vertísti capti-vi- tá-

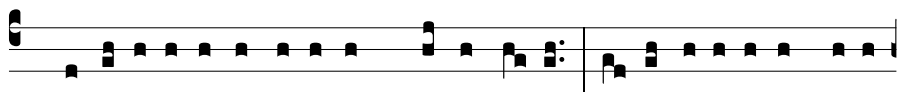


tem Ia- cob. *Ant.*

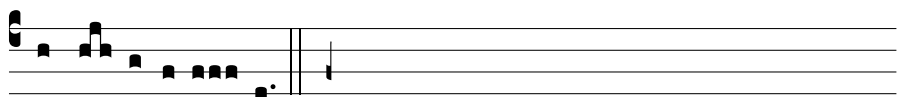
[Lord, thou hast blessed thy land: thou hast turned away the captivity of Jacob.]

¶ *And immediately repeat the antiphon.*

And thus continue after each verse. The first verse of the Psalm or Canticle is always sung, and the rest are sung at the choice of the cantors.



2. Remi-sísti in-iqui-tá-tem ple-bis tu- æ: * o-pe-ru-ísti ómni- a

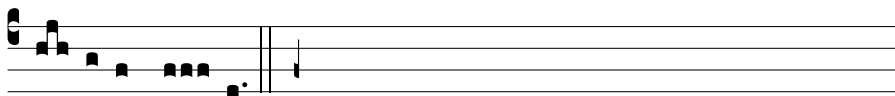


peccá- ta e-ó- rum. *Ant.*

[Thou hast forgiven the iniquity of thy people: thou hast covered all their sins.]

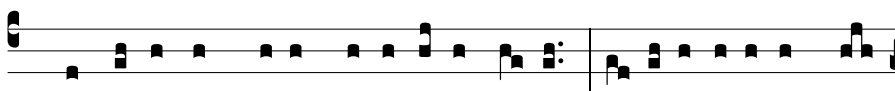


3. Mi-ti-gásti omnem i-ram tu- am: * a-vertísti ab i-ra indigna-

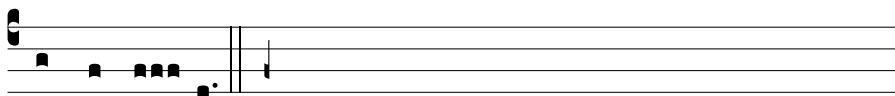


ti- ónis tu- æ. *Ant.*

[Thou hast mitigated all thy anger: thou hast turned away from the wrath of thy indignation.]



4. Convérte nos, De-us, sa-lu-tá-ris noster: * et avérte i-ram tu-

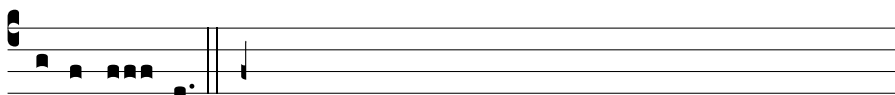


am a no- bis. *Ant.*

[Convert us, O God our saviour: and turn off thy anger from us.]

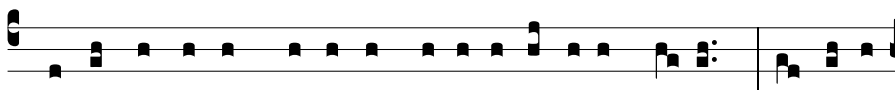


5. De-us, tu convérsus vi-vi-fi-cá-bis nos: * et plebs tu-a læ-tá-



bi-tur in te. *Ant.*

[Thou wilt turn, O God, and bring us to life: and thy people shall rejoice in thee.]

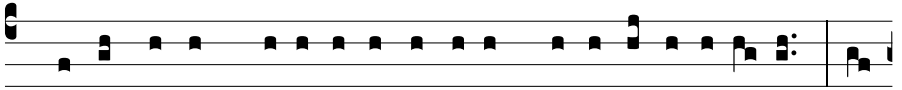


6. Osténde no-bis, Dómi-ne, mi-se-ri-córdi- am tu- am: * et sa-lu-

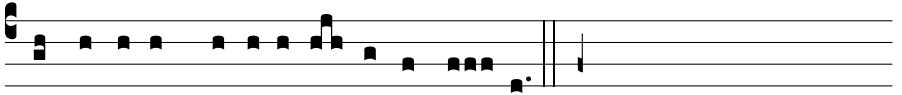


tá-re tu- um da no- bis. *Ant.*

[Show us, O Lord, thy mercy; and grant us thy salvation.]

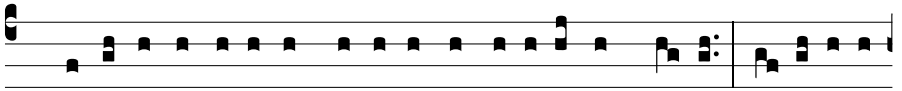


7. Ve-rúm-tamen prope tíméntes e-um sa-lu-tá-re ipsí-us: * ut

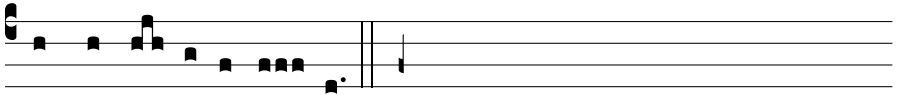


inhá-bi-tet gló-ri-a in terra no-stra. *Ant.*

[Surely his salvation is near to them that fear him: that glory may dwell in our land.]



8. Mi-se-ri-córdi-a, et vé-ri-tas obvi-avé-runt si-bi: * iustí-ti-a,

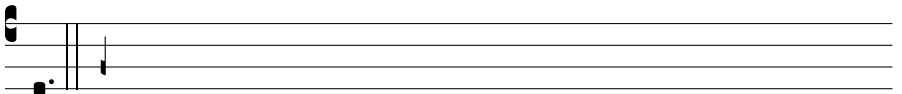


et pax o-scu-lá-tæ sunt. *Ant.*

[Mercy and truth have met each other: justice and peace have kissed.]



9. Vé-ri-tas de terra orta est: * et iustí-ti-a de cæ-lo prospé-

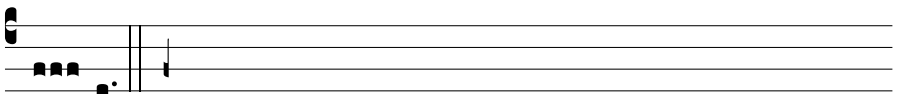


xit. *Ant.*

[Truth is sprung out of the earth: and justice hath looked down from heaven.]



10. Iustí-ti-a ante e-um ambu-lá-bit: * et ponet in vi-a gressus



su- os. *Ant.*

[Justice shall walk before him: and shall set his steps in the way.]

¶ When the distribution of Holy Communion is ended, conclude with the Ψ . Glória Patri, p. 1, and repeat the antiphon.

SECOND SUNDAY OF ADVENT

II. *Bar 5: 5; 4: 36 Ψ. Ps 147: 1-4, 6-9*



E- rú-sa-lem * surge, et sta in excélsó: et vi-

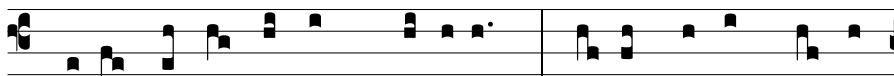


de iu-cun-di-tá- tem, quæ vé-ni- et ti- bi a De-

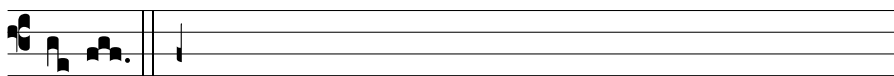


o tu- o.

[Arise, O Jerusalem, and stand on high, and behold the joy that cometh to thee from God.]

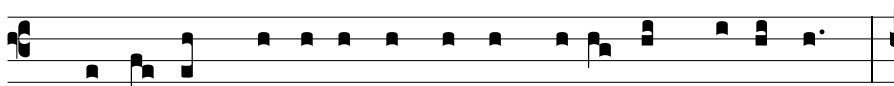


1. Lauda, Ie- rú- sa- lem, Dóminum: * lauda De- um tu- um,

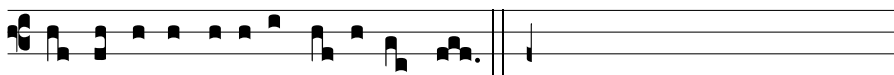


Si- on. *Ant.*

[Praise the Lord, O Jerusalem: praise thy God, O Zion.]

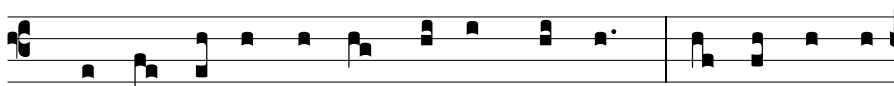


2. Quó- ni- am confortá- vit se- ras portá- rum tu- á- rum: *

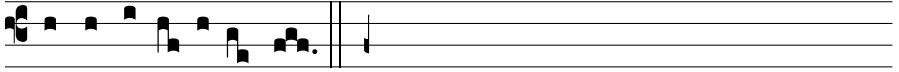


be-ne-dí-xit fí-li- is tu- is in te. *Ant.*

[Because he hath strengthened the bolts of thy gates, he hath blessed thy children within thee.]



3. Qui pó- su- it fi- nes tu- os pa- cem: * et ád- i- pe

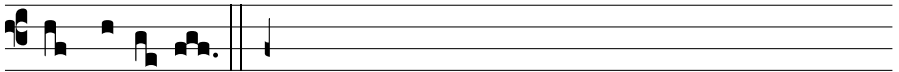


fruménti sá-ti- at te. *Ant.*

[Who hath placed peace in thy borders: and filleth thee with the fat of corn.]



4. Qui e-mít-tit e-lóqui- um su-um terræ: * ve-ló-ci-ter currit



sermo e-ius. *Ant.*

[Who sendeth forth his speech to the earth: his word runneth swiftly.]

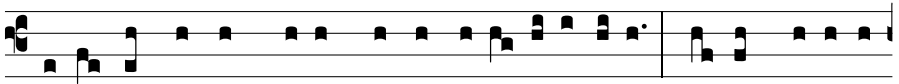


5. Mit-tit crystállum su-am sic-ut buccéllas: * ante fá-ci- em frí-



go-ris e-ius quis susti-né-bit? *Ant.*

[He sendeth his crystal like morsels: who shall stand before the face of his cold.]



6. Emít-tet verbum su-um, et lique-fá-ci- et e- a: * fla-bit spí-ri-tus

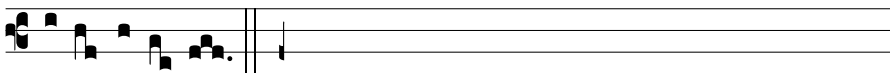


e-ius, et flu- ent aquæ. *Ant.*

[He shall send out his word, and shall melt them: his wind shall blow, and the waters shall run.]



7. Qui annúnti- at verbum su-um Iacob: * iustí-ti- as, et iudí-ci- a

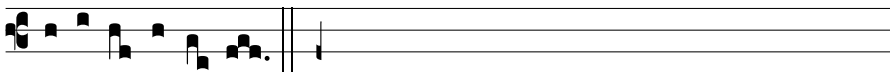


su-a Isra-ël. *Ant.*

[Who declareth his word to Jacob: his justices and his judgments to Israel.



8. Non fe-cit tá-li-ter omni na-ti-óni: * et iudí-ci-a su-a non ma-



ni-festá-vit e- is. *Ant.*

[He hath not done in like manner to every nation: and his judgments he hath not made manifest to them.

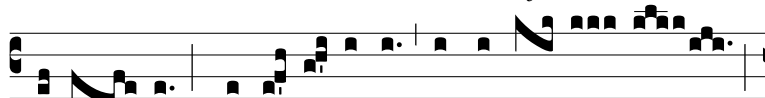
Ad libitum, Psalm 33, II., p. 213.

THIRD SUNDAY OF ADVENT

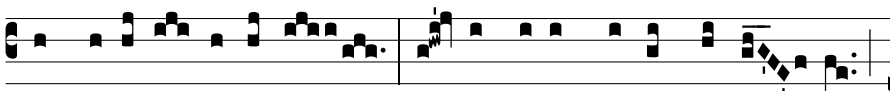
cf. Is 35: 4 V. 1, 2-3, 5-7

VII.

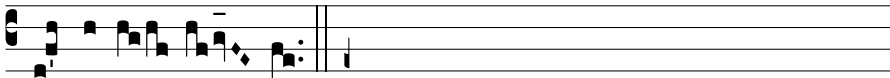
D



I-ci- te: * Pu-sil-lá-nimes confortá- mi- ni,



et no-lí-te timé-re: ec-ce De-us noster vé-ni- et,

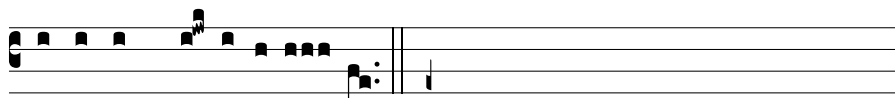


et salvá- bit nos.

[Say to those whose hearts are frightened: Be strong, fear not! Here is our God, he comes to save us.



1. Læ- tá-bi-tur de-sérta et ínvi- a: * et exsultá-bit so-li-túdo, et

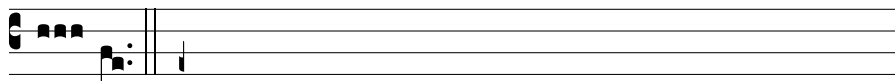


flo-ré-bit qua- si lí-li- um. *Ant.*

[The land that was desolate and impassable shall be glad, and the wilderness shall rejoice, and shall flourish like the lily.]

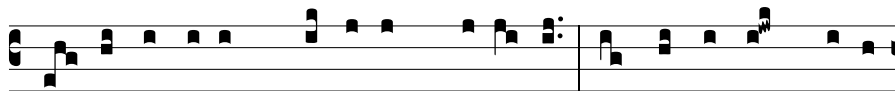


2. Gló- ri- a Lí-bani da- ta est e- i, * de- cor Carmé- li et

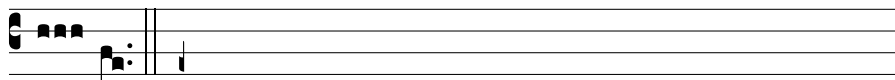


Sa- ron. *Ant.*

[The glory of Libanus is given to it: the beauty of Carmel, and Saron.]



3. I- psi vi- débunt gló- ri- am Dómi- ni, * et de- có- rem De- i

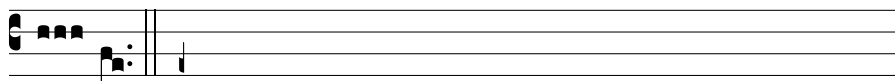


no- stri. *Ant.*

[They shall see the glory of the Lord, and the beauty of our God.]



4. Con- fortá- te manus disso- lú- tas, * et génu- a de- bí- li- a robo-

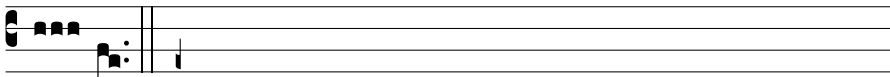


rá- te. *Ant.*

[Strengthen ye the feeble hands, and confirm the weak knees.]

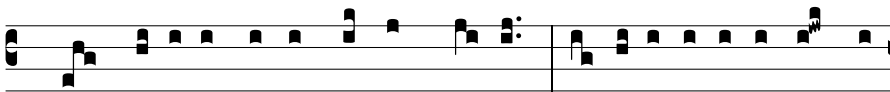


5. Tunc ape- ri- éntur ócu- li cæ- có- rum, * et aures surdó- rum pa-

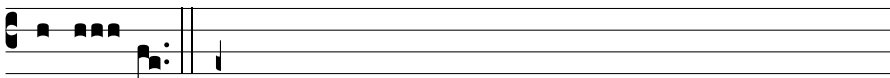


té- bunt. *Ant.*

[Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped.]



6. Tunc sá-li- et sic-ut cervus claudus, * et apérta e-rit lingua

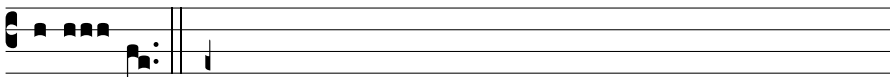


mu-tó- rum. *Ant.*

[Then shall the lame man leap as a hart, and the tongue of the dumb shall be free.]



7. Qui- a scissæ sunt in de-sérto aquæ, * et torréntes in so- li-

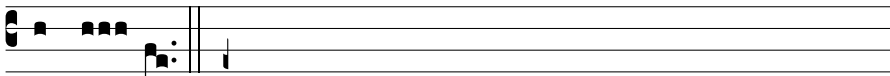


túdi- ne. *Ant.*

[For waters are broken out in the desert, and streams in the wilderness.]



8. Et quæ e-rat á-ri-da, e-rit in stagnum, * et si-ti-ens in fontes



aquá- rum. *Ant.*

[And that which was dry land, shall become a pool, and the thirsty land springs of water.]

Ad libitum, Psalm 33, VII., p. 228.

FOURTH SUNDAY OF ADVENT

Is 7: 14 Ψ . Ps 18: 2-7

I.

E

Cce virgo * concí- pi- et, et pá- ri- et fí-

li- um: et vo- cá- bi- tur nomen e- ius

Em-má- nu- el.

[Behold, the virgin shall conceive, and bear a son, and shall call his name Emmanuel.

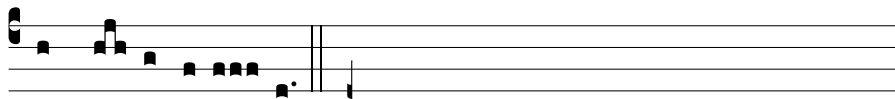
1. Cæ-li enárrant gló-ri- am De- i: * et ópe-ra mánu-um e-ius

annúnti- at firmamén- tum. *Ant.**[The heavens shew forth the glory of God, and the firmament declareth the work of his hands.*

2. Di- es di- é- i e- rúctat verbum, * et nox nocti índi- cat sci- én-

ti- am. *Ant.**[Day to day uttereth speech, and night to night sheweth knowledge.*

3. Non sunt loqué-læ, neque sermó-nes, * quo- rum non audi- án-

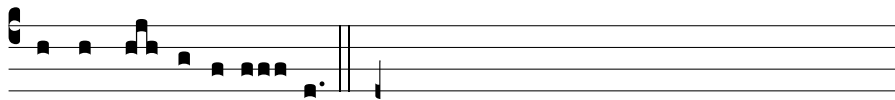


tur vo- ces e-ó- rum. *Ant.*

[There are no speeches nor languages, where their voices are not heard.]



4. In omnem terram ex-í-vit sonus e-ó-rum: * et in fi-nes orbis

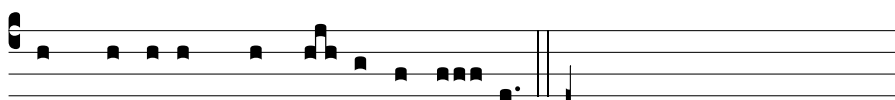


terræ ver-ba e-ó- rum. *Ant.*

[Their sound hath gone forth into all the earth: and their words unto the ends of the world.]

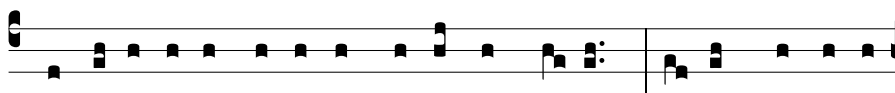


5. In so-le pósu- it tabernácu- lum su- um: * et ipse tamquam spon-

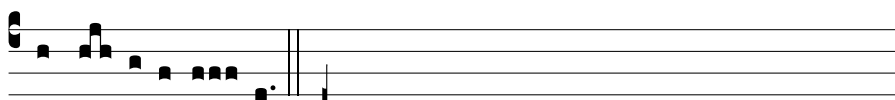


sus pro-cédens de thá- lamo su- o. *Ant.*

[He hath set his tabernacle in the sun: and he, as a bridegroom coming out of his bride chamber.]

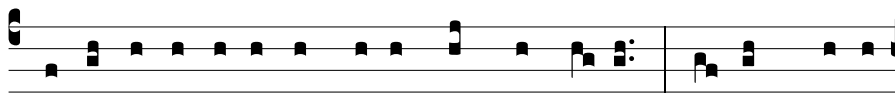


6. Exsultá- vit ut gi- gas ad curréndam vi- am, * a summo cæ- lo



egrés- si- o e- ius. *Ant.*

[He hath rejoiced as a giant to run the way: his going out is from the end of heaven.]



7. Et occúrsus e- ius usque ad summum e- ius: * nec est qui se



abscondat a ca- ló-re e- ius. *Ant.*

[*And his circuit even to the end thereof: and there is no one that can hide himself from his heat.*]

Ad libitum, Psalm 33, 1., p. 211.

DECEMBER 24

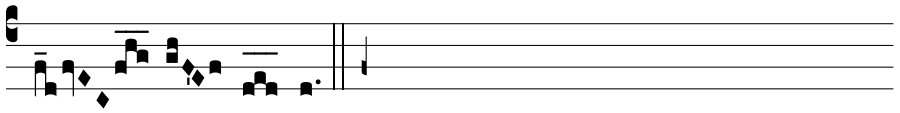
VIGIL OF CHRISTMAS

I. *Is 40: 5 V. Ps 23: 1-8*

R E- ve- lá- bi- tur * gló- ri- a Dó- mi- ni:

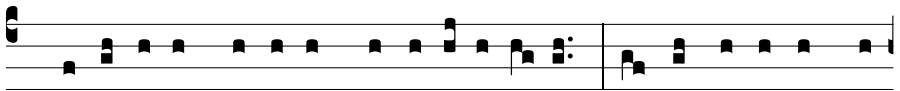


et vi- dé- bit o- mnis ca- ro sa- lu- tá- re



De- i no- stri.

[*The glory of the Lord shall be revealed, and all flesh shall see the salvation of our God.*]



1. Dómi- ni est terra, et ple- ni- túdo e- ius: * or- bis terrá- rum, et

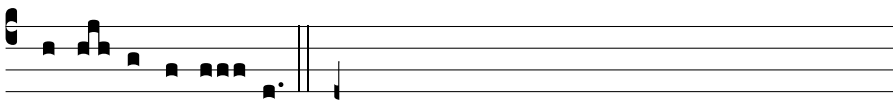


uni- vérsi qui há- bi- tant in e- o. *Ant.*

[*The Lord said to my Lord: Sit thou at my right hand:*]



2. Qui- a ipse super má-ri- a fundá-vit e- um: * et super flúmina

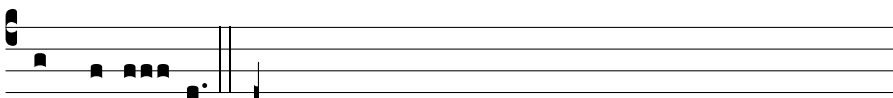


præpa- rá-vit e- um. *Ant.*

[Until I make thy enemies thy footstool.

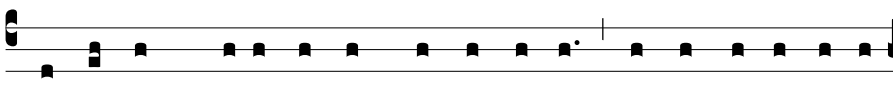


3. Quis ascéndet in montem Dómi-ni? * aut quis sta-bit in loco



sancto e- ius? *Ant.*

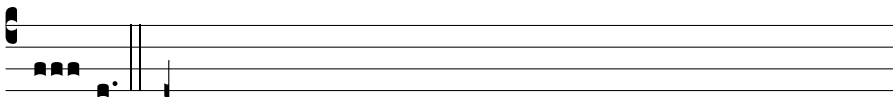
[The Lord will send forth the sceptre of thy power out of Sion: rule thou in the midst of thy enemies.



4. Inno- cens máni- bus et mundo corde, qui non accé- pit in

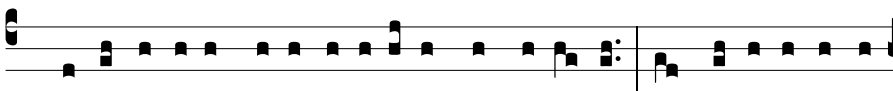


vano ánimam su- am, * nec iu- rá- vit in do- lo pró- ximo



su- o. *Ant.*

[With thee is the principality in the day of thy strength: in the brightness of the saints: from the womb before the day star I begot thee.



5. Hic accí-pi- et bene-dicti- ónem a Dómi-no: * et mi-se-ri-córdi-

PROPER OF SAINTS

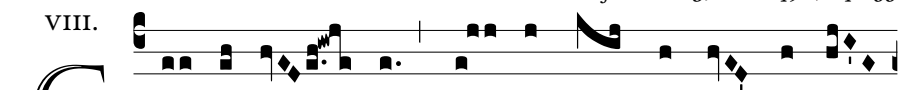
DECEMBER 8

IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

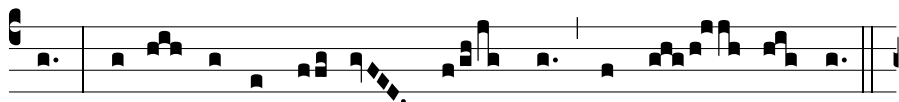
cf. Ps 86: 3; Lk 1: 49 V. 46-55

VIII.

G

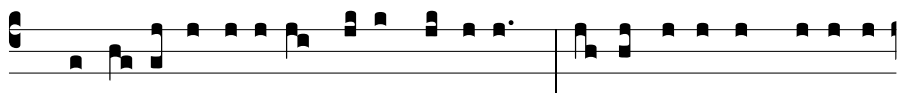


Lo- ri- ó- sa * di- cta sunt de te, Ma- rí-

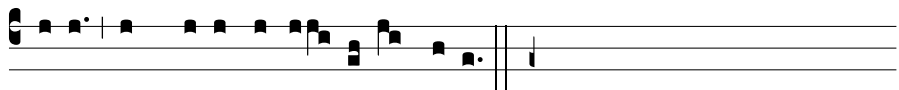


a: qui- a fe- cit ti- bi ma- gna qui pot- ens est.

[Glorious things are said of you, O Mary, for he who is mighty has done great things for you.]

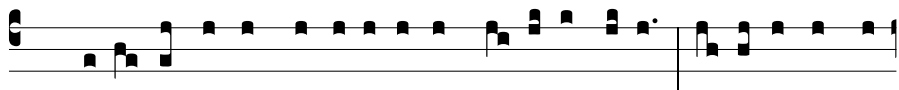


1. Magní- fi- cat áni- ma me- a Dómi- num: * et exsultá- vit spí- ri- tus

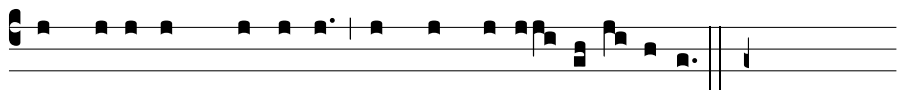


me- us in De- o sa- lu- tá- ri me- o. *Ant.*

[My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.]

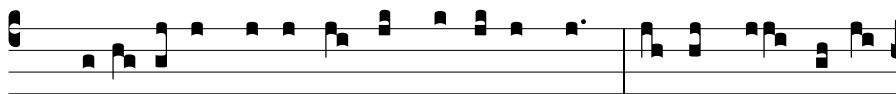


2. Qui- a respé- xit humi- li- tá- tem ancíllæ su- æ: * ecce e- nim ex

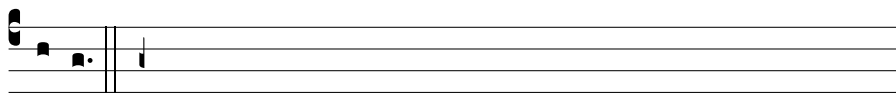


hoc be- á- tam me di- cent omnes gene- ra- ti- ónes. *Ant.*

[Because he hath regarded the humility of his handmaid; for behold from henceforth all generations shall call me blessed.]

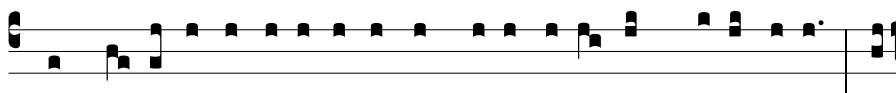


3. Qui-a fe-cit mi-hi magna qui po-tens est: * et sanctum nomen

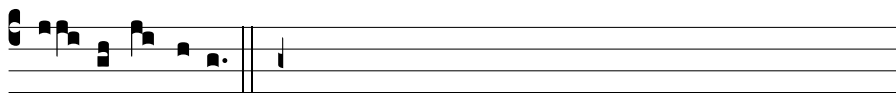


e-ius. *Ant.*

[Because he that is mighty, hath done great things to me; and holy is his name.]

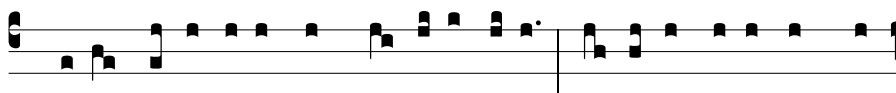


4. Et mi-se-ri-córdi-a e-ius a progé-ni-e in progé-ni-es * ti-

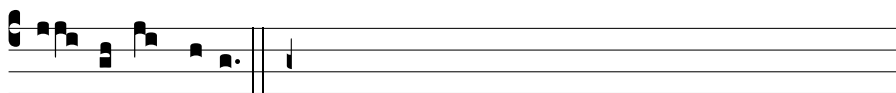


mén-ti-bus e-um. *Ant.*

[And his mercy is from generation unto generations, to them that fear him.]



5. Fe-cit po-ténti-am in bráchi-o su-o: * dispérsit supérbos men-



te cordis su-i. *Ant.*

[He hath shewed might in his arm: he hath scattered the proud in the conceit of their heart.]

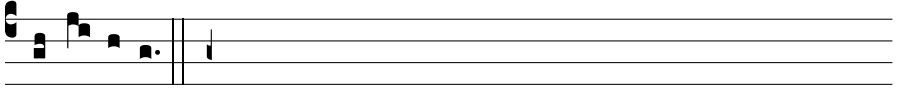


6. De-pó-su-it po-téntes de sede, * et exaltá-vit húmi-les. *Ant.*

[He hath put down the mighty from their seat, and hath exalted the humble.]



7. E- su- ri- éntes implé- vit bonis: * et dí- vi- tes dimí-

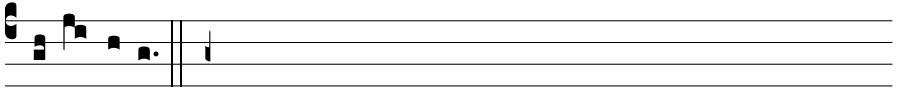


sit in-ánes. *Ant.*

[He hath filled the hungry with good things; and the rich he hath sent empty away.]



8. Suscé-pit Isra-ël pú- e-rum su-um, * re-cordá-tus mi-se-ri-cór-

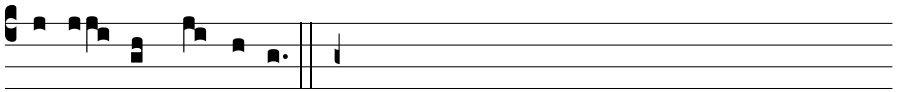


di-æ su-æ. *Ant.*

[He hath received Israel his servant, being mindful of his mercy.]



9. Sic-ut locú-tus est ad patres nostros, * Abraham et sémi-ni



e-ius in sæ-cu-la. *Ant.*

[As he spoke to our fathers, to Abraham and to his seed for ever.]

FEBRUARY 2

PURIFICATION OF THE BLESSED VIRGIN MARY

VIII.

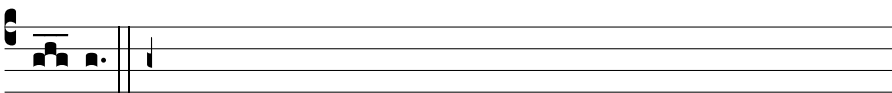
Lk 2: 26 ¶. 29-32 (cant. Simeon)

R

Espónsum * accé-pit Síme- on a Spí-ri-tu San-

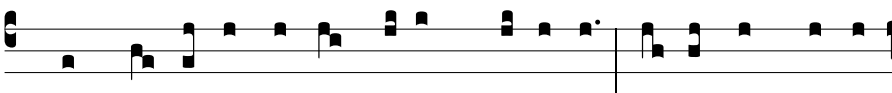


cto, non vi-sú-rum se mortem, ni-si vi-dé-ret Christum Dó-

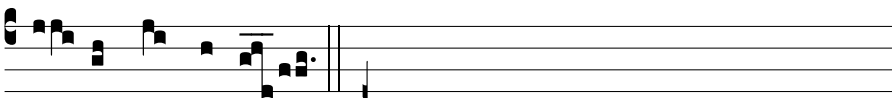


mi- ni.

[It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Messiah of the Lord.]

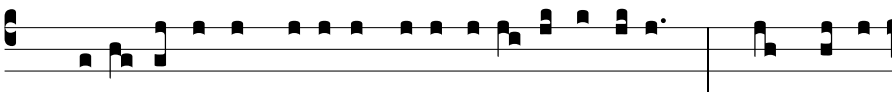


1. Nunc di-mít-tis servum tu-um, Dómi-ne, * se-cúndum verbum



tu- um in pa-ce. Ant.

[Now thou dost dismiss thy servant, O Lord, according to thy word in peace.]



2. Qui- a vi-dé-runt ócu-li me- i sa-lu-tá-re tu-um, * quod pa-rá-



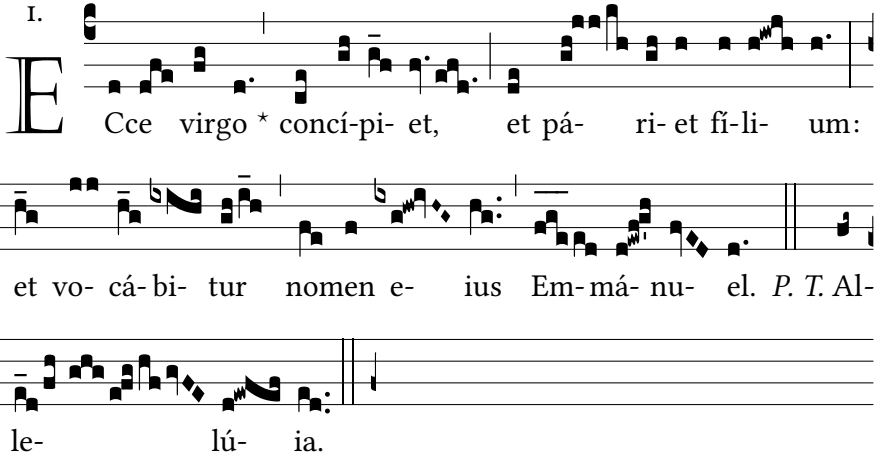
sti ante fá-ci- em ómni- um po-pu-ló-rum, Ant.

[Because my eyes have seen thy salvation, which thou hast prepared before the face of all peoples.]

MARCH 25

ANNUNCIATION OF THE
BLESSED VIRGIN MARY*Is 7: 14 V. Ps 44: 2, 5, 8, 10-16*

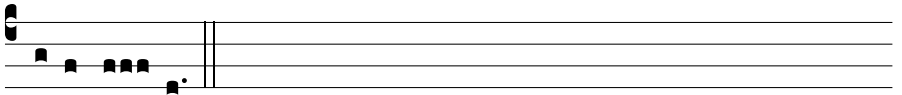
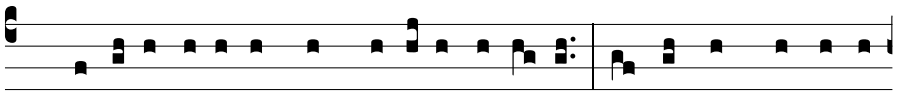
I.



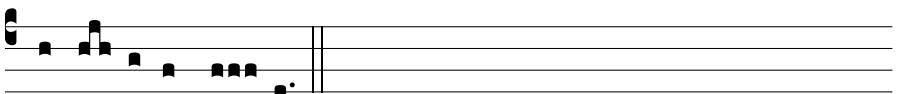
Ecce virgo * concí-pi- et, et pá- ri- et fí-li- um:
et vo- cá- bi- tur nomen e- ius Em- má- nu- el. *P. T.* Al-
le- lú- ia.

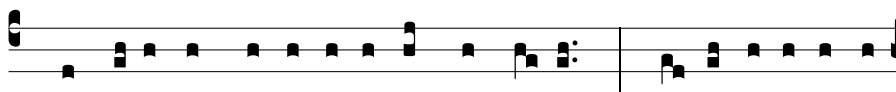
[Behold, the virgin shall conceive, and bear a son, and shall call his name Emmanuel.


1. Eructá- vit cor me- um verbum bo- num: * di- co ego ópe- ra

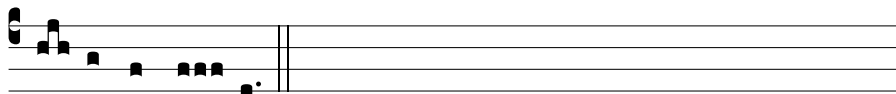

me- a re- gi. *Ant.**[My heart hath uttered a good word I speak my works to the king.*


2. Spé- ci- e tu- a et pulchri- túdi- ne tu- a: * in- ténde, próspe- re


pro- cé- de, et re- gna. *Ant.**[With thy comeliness and thy beauty set out, proceed prosperously, and reign.*

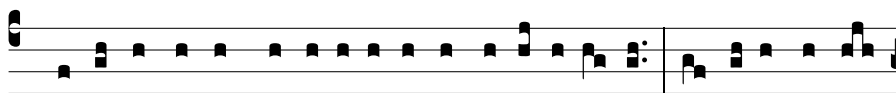


10. Adducéntur Re-gi vír-gi-nes post e- am: * pró-ximæ e-ius af-

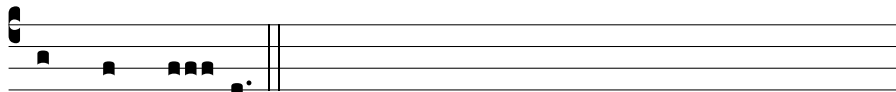


fe- réntur ti- bi. *Ant.*

[After her shall virgins be brought to the king: her neighbours shall be brought to thee.



11. Affe-réntur in læ-tí-ti-a et exsul-ti-ó-ne: * adducéntur in



templum re- gis. *Ant.*

[They shall be brought with gladness and rejoicing: they shall be brought into the temple of the king.

Or, with Psalm 18, as in the Fourth Sunday of Advent, p. 13.

Or, with Psalm 33, I., p. 211.

MAY 1

SAINT JOSEPH, WORKER

VI.

Mt 13: 54, 55 † Ps 103

U

Nde hu- ic * sa- pi- énti- a hæc et virtú- tes?



Nonne hic est fabri fí- li- us? Nonne ma- ter e- ius †



dí-ci-tur Ma-rí- a? Al-le- lú- ia.

NOVEMBER 9

DEDICATION OF THE LATERAN BASILICA

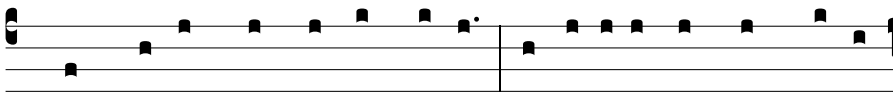
v. *Mt 21: 13 Ὡ. Ps 83: 2-5, 9-11*

D Omus me- a, * do- mus o- ra- ti- ónis vocá-
 bi- tur, di- cit Dómi- nus: in e- a o- mnis, qui
 pe- tit, ác- ci- pit: et qui quæ- rit, ínve- nit, et pul-
 sán- ti ape- ri- é- tur. *P. T. Alle- lú- ia.*

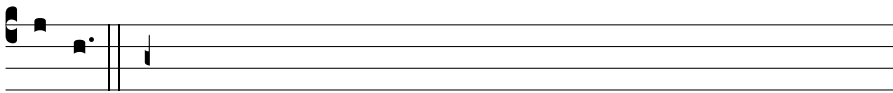
[My house shall be called the house of prayer, saith the Lord: in it every one that asketh receiveth: and he that seeketh findeth, and to him that knocketh it shall be opened.]

1. *Quam di- lécta tabernácu- la tu- a, Dómi- ne virtú- tum: * concu-
 píscit, et dé- fi- cit ánima me- a in átri- a Dómi- ni. Ant.*

[How lovely are thy tabernacles, O Lord of host! My soul longeth and fainteth for the courts of the Lord.]

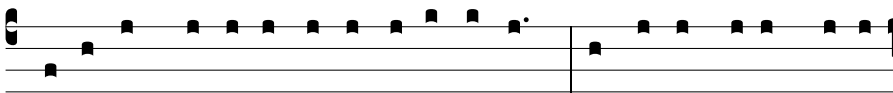


2. Cor me- um, et ca- ro me- a: * exsultavé- runt in De- um

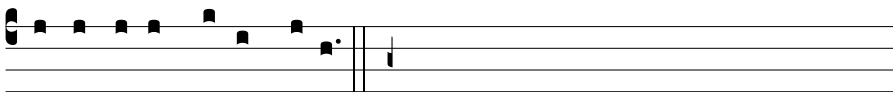


vi- vum. *Ant.*

[*My heart and my flesh have rejoiced in the living God.*]

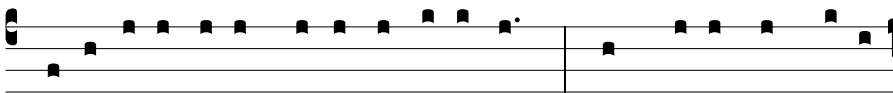


3. E- te- nim passer invé- nit si- bi domum: * et turtur nidum si- bi,

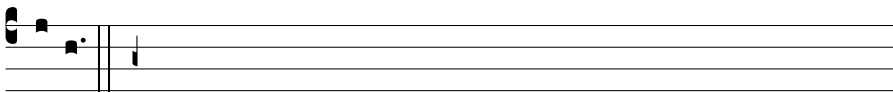


u- bi ponat pullos su- os. *Ant.*

[*For the sparrow hath found herself a house, and the turtle a nest for herself where she may lay her young ones.*]

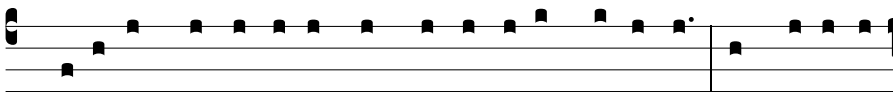


4. Altá- ri- a tu- a, Dómi- ne virtú- tum: * Rex me- us, et De- us

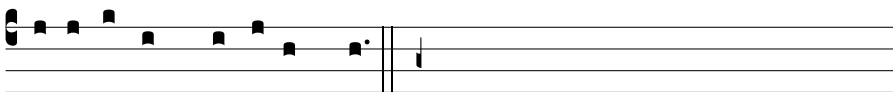


me- us. *Ant.*

[*Thy altars, O Lord of hosts, my king and my God.*]



5. Be- á- ti, qui há- bi- tant in domo tu- a, Dómi- ne: * in sáecu- la



sæcu- ló- rum laudábunt te. *Ant.*

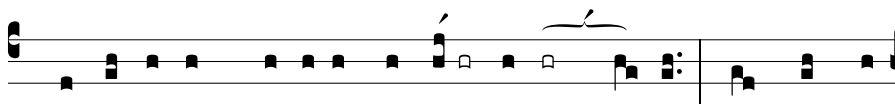
[*Blessed are they that dwell in thy house, O Lord: they shall praise thee for ever and ever.*]

PSALM 33

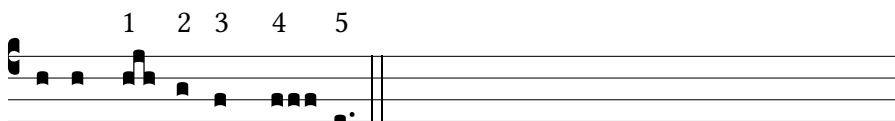
« BENEDICAM DOMINUM »

Psalm 33 is appropriate to sing with any antiphon that does not originate in the text of a psalm.

TONE I



1. *Be-ne-dí-cam* Dóminum in o-mni **tém-po-re**: * *sem-per* laus



e-ius in¹ o²-re³ me⁴- o.⁵

[I will bless the Lord at all times, his praise shall be always in my mouth.]

2. *In* Dó-mino laudábitur **á-nima me-a**: * *áu-di-ant* mansué-ti¹, et² læ³-tén⁴-tur⁵.

[In the Lord shall my soul be praised: let the meek hear and rejoice.]

3. *Ma-gni-ficáte* Dó-minum **me-cum**: * *et ex-altémus* nomen e-ius¹ in² i³-dí⁴-psum⁵.

[O magnify the Lord with me; and let us extol his name together.]

4. *Ex-qui-sívi* Dóminum, et **ex-audí-vit** me: * *et ex ómnibus tribulatió-nibus* meis e¹-rí²-pu³-it⁴ me⁵.

[I sought the Lord, and he heard me; and he delivered me from all my troubles.]

5. *Ac-cé-dite* ad eum, et il-**lu-mi-ná-mi-ni**: * *et fá-cies* vestræ non¹ con²-fun³-dén⁴-tur⁵.

[Come ye to him and be enlightened: and your faces shall not be confounded.]

6. *Is-te* pauper clamávit, et Dóminus exau-**dí-vit** e-um: * *et de óm-nibus tribulatió-nibus* eius sal¹-vá²-vit³ e⁴-um⁵.

[This poor man cried, and the Lord heard him: and saved him out of all his troubles.]

7. *Im-mít-tet* Angelus Dómini in circúitu ti-**mén**-tium e-um: * *et e-ri¹-pi²-et³ e⁴-os⁵.*
 [The angel of the Lord shall encamp round about them that fear him: and shall deliver them.
8. *Gu-stá-te*, et vidéte quóniam su-**á**-vis est **Dó-mi**-nus: * *be-á-tus vir, qui spe¹-rat² in³ e⁴-o⁵.*
 [O taste, and see that the Lord is sweet: blessed is the man that hopeth in him.
9. *Ti-mé-te* Dóminum, omnes **san**-cti e-ius: * *quó-ni-am* non est inópia ti-mén¹-ti²-bus³ e⁴-um⁵.
 [Fear the Lord, all ye his saints: for there is no want to them that fear him.
10. *Dí-vi-tes* eguérunt et e-**su**-ri-**é**-runt: * *in-qui-réntes* autem Dóminum non minuéntur¹ o²-mni³ bo⁴-no⁵.
 [The rich have wanted, and have suffered hunger: but they that seek the Lord shall not be deprived of any good.
11. *Ve-ní-te*, fíli-**i**, au-**dí-te** me: * *ti-mó-rem* Dómi-ni¹ do²-cé³-bo⁴ vos⁵.
 [Come, children, hearken to me: I will teach you the fear of the Lord.
12. *Quis est homo qui vult vi-tam*: * *dí-li-git* dies vi¹-dé²-re³ bo⁴-nos⁵?
 [Who is the man that desireth life: who loveth to see good days?
13. *Pró-hi-be* linguam **tu**-am a **ma**-lo: * *et lá-bia* tua ne lo¹-quán²-tur³ do⁴-lum⁵.
 [Keep thy tongue from evil, and thy lips from speaking guile.
14. *Di-vér-te* a malo, **et** fac **bo**-num: * *in-qui-re* pacem, et per-sé¹-que²-re³ e⁴-am⁵.
 [Turn away from evil and do good: seek after peace and pursue it.
15. *O-cu-li* Dómini **su**-per **iu**-stos: * *et au-res* eius in pre¹-ces² e³-ó⁴-rum⁵.
 [The eyes of the Lord are upon the just: and his ears unto their prayers.
16. *Vul-tus* autem Dómini super faci-**én**-tes **ma**-la: * *ut per-dat* de terra memó-ri¹-am² e³-ó⁴-rum⁵.
 [But the countenance of the Lord is against them that do evil things: to cut off the remembrance of them from the earth.
17. *Cla-ma-vérunt* iusti, et Dóminus exau-**dí**-vit e-os: * *et ex ómnibus* tribulatió-nibus eórum li-be¹-rá²-vit³ e⁴-os⁵.
 [The just cried, and the Lord heard them: and delivered them out of all their troubles.
18. *Iux-ta* est Dóminus iis, qui tribu-**lá**-to sunt **cor**-de: * *et hú-miles* spí-ri¹-tu² sal³-vá⁴-bit⁵.

APPENDIX

ADORO TE DEVOTE

St. Thomas Aquinas (+ 1274)

v.

A



D-ó-ro te devó-te, la-tens Dé- i-tas, Quæ sub his fi-



gú-ris ve-re lá-ti-tas: Ti-bi se cor me- um to-tum súb-i-cit,



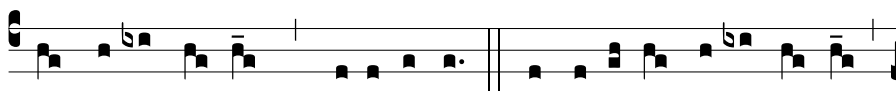
Qui- a te contémp-lans, to-tum dé-fi-cit.

2. Visus, tactus, gustus in te fállitur,
Sed audítu solo tuto créditur;
Credo quidquid dixit Dei Fílius,
Nil hoc verbo veritátis vérius.
3. In Cruce latébat sola Déitas.
At hic latet simul et humánitas:
Ambo tamen credens, atque cónfitens,
Peto quod petívit latro pænítens.
4. Plagas, sicut Thomas, non intúeor,
Deum tamen meum te confíteor:
Fac me tibi semper magis crédere,
In te spem habére, te dilígere.
5. O memoriále mortis Dómini,
Panis vivus vitam præstans hómini:
Præsta meæ menti de te vívere,
Et te illi semper dulce sápere.

6. Pie pellicáne Iesu Dómine,
Me immúndum munda tuo Sángvine:
Cuius una stilla salvum fácere
Totum mundum quit ab omni scélere.
7. Iesu, quem velátum nunc aspício,
Oro, fiat illud, quod tam sítio,
Ut, te reveláta cernens fácie,
Visu sim beátus tuæ glóriæ.
Amen.

UBI CARITAS

VI.



vit nos in u-num Christi amor. Ψ . Exsultémus, et in i-pso

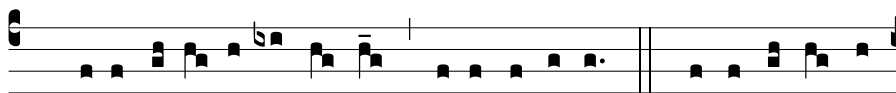


iucundémur. Ψ . Time-ámus, et amémus De-um vi-vum. Ψ . Et ex



corde di-li-gámus nos sin-cé- ro.

[Where charity and love are, there is God. Ψ . The love of Christ has gathered us together. Ψ . Let us rejoice in him and be glad. Ψ . Let us fear and love the living God. Ψ . And let us love one another with a sincere heart.]



Ant. Ubi cá-ri-tas et a-mor, De-us i-bi est. Ψ . Simul ergo cum



in u-num congregámur: Ψ . Ne nos mente di-vi-dámur cave-á-

INDEX OF ANTIPHONS

Acceptabis	119	In salutari	150
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